



# BID BULLETIN



## Upcoming Projects from Public Works–Engineering

### General Information

The City of Wichita receives bids at the Purchasing office (455 N.Main, 12th Floor) up to 10:00 a.m. on the Friday specified for each project in this bulletin. All bids received online and/or on paper will thereafter be publicly opened, read aloud, and considered by the Board of Bids and by City Council. The Wichita City Council reserves the right to reject any and all bids.

Plans & Specifications for these projects are generally available 10 days prior to the bid date unless otherwise specified. All work is to be done under direction and supervision of the City Manager and according to the plans & specifications on file in the City Engineer's Office. Bidders are required to include a bid bond in the amount of five percent (5%) with each bid.

Requests for the bid documents & plans should be directed to City Blue Print Inc. (265-6224). Other questions should be directed to the project Engineer (268-4501).

The successful bidder may contact Kim Pelton (268-4499) for extra sets of plans/specs.

**NOTE: All information contained herein is subject to change.**

September 1, 2011

### PAVING PROJECT

**Berkeley Square Parkway  
Berkeley Square 1st Addition**  
472-84975 490287

**Bid Date: 09-16-11; Award Date: 09-20-11**

#### **LUMP SUM BID ITEMS**

AC Pavement 6" (4" Bit Base)	3,022	sy
Concrete C & G, Type 2 (1-1/2")	155	lf
Concrete C & G, Type 4 (6-5/8"), City	1,990	lf
Concrete C & G, Type 3 (8"), Median	198	lf
Crushed Rock Base 6", Reinforced	3,935	sy
Inlet Hookup	4	ea
Excavation	680	cy
Fill, Compacted (95% Density)	500	cy
Site Clearing	1	LS
Site Restoration	1	LS
Signing	1	LS
Sleeves, 6" PVC	118	lf

#### **MEASURED QUANTITY BID ITEMS**

BMP, Back of Curb Protection	2,320	lf
BMP, Construction Entrance	1	ea
BMP, Curb Inlet Protection	4	ea

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### WATER PROJECT

**Waterline Protection 66" Waterline**  
(east of Ridge Rd, south of 29th St N, on Big Slough North)  
448-90510

**Bid Date: 09-16-11; Award Date: 09-20-11**

#### **LUMP SUM BID ITEMS**

Waterline Protection 66" Waterline	1	LS
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### SEWER PROJECTS

**2011 Sanitary Sewer Recon Phase 6**  
(north of 21st Street North, east of Meridian)  
468-84782 661699

**Bid Date: 09-16-11; Award Date: 09-20-11**

#### **LUMP SUM BID ITEMS**

Pipe Removed, 8"	1,580	lf
Pipe, SS, 8"	1,580	lf
MH Frame & Cover, Repl'd	8	ea
Pavement Remv'd & Repl'd	31	lf
Parking Lot Remv'd & Repl'd	20	lf
BMP Erosion Control	1	LS
Site Clearing	1	LS
Site Restoration	1	LS

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**SWD #380 to serve Maize 54 Addition**  
**Maize 54 Addition**

468-84631 485375

**Bid Date: 09-16-11; Award Date: 09-20-11**

#### **LUMP SUM BID ITEMS**

Mobilization	1	LS
Site Clearing	1	LS
Excavation	35,294	cy
Fill, Compacted	37,537	cy
Fill, Contractor Furnished Borrow	8,793	cy
Remove Existing Structures	3	ea
Remove Existing Pipe	71	lf
Inlet, Curb, Type 1A	2	ea
Pipe, 24", RCP	10	lf
Pipe, 36" RCP	60	lf
Seeding	1	LS

#### **MEASURED QUANTITY BID ITEMS**

BMP, Erosion Control Silt Fence	4,056	lf
BMP, Erosion Control Inlet Protection	4	ea
BMP, Erosion Control Ditch Check	3	ea
BMP, Erosion Control		
Construction Entrance	1	ea

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A minority/women-owned business is 51% owned and controlled by a minority or women. MBE/DBE classes are defined as: Asian (A) American Indian (AI) Black (B) Hispanic (H) and Women-owned (WO). We appreciate your cooperation in providing this information.